

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2126341108 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/20/2021 11:52 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: PAM SULLIVAN**

Loan #: **3260125689**  
MIN: **10053190000058965**  
MERS Phone #: **(888) 679-6377**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES THOMASON, A SINGLE MAN, AND LESLEY PARENT, A SINGLE WOMAN**  
Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for KEY MORTGAGE SERVICES INC, its successors and assigns.**

Dated: 03/04/2020 Recorded: 03/17/2020 as Instrument No: 2007713017

Legal Description: **SEE ATTACHED**

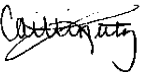
Parcel Tax ID: **18-05-218-002-0000**

County: Cook County, State of Illinois

Property Address: 29 DOVER AVE LAGRANGE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/17/2021**.

### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **09/17/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAM SULLIVAN**



# UNOFFICIAL COPY

That part of Lot 172 in West End Addition to LaGrange; being a Subdivision of that part of the East 1/2 of the Northeast 1/4 of Section 5, Township 38 North, Range 12, East of the Third Principal Meridian, lying between the center line of Ogden Avenue and the Northerly line of the right-of-way of Chicago, Burlington and Quincy Railroad described as follows: Beginning at a point 50 feet South of the North line and 125 feet West of the East line of said Lot 172, running thence West on a line parallel with the North line of said Lot to the Westerly line thereof (being also the Easterly line of Dover Street); thence Southeasterly along the Westerly line of said Lot (being also the Easterly line of Dover Street) to a point 125 feet due West of the East line of said Lot; thence North on a line parallel with the East line of said Lot and 125 feet distant therefrom to the place of beginning in Cook County, Illinois.

Pin no 18-05-218-002-0000

Property of Cook County Clerk's Office