

# UNOFFICIAL COPY

Doc# 2126341295 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/20/2021 03:12 PM Pg: 1 of 3

WARRANTY DEED  
Statutory (Illinois)  
(General)

Dec ID 20210801653133  
ST/CO Stamp 1-041-694-864 ST Tax \$763.00 CO Tax \$381.50  
City Stamp 1-578-565-776 City Tax: \$8,011.50

THE GRANTORS, Mengqi Hu and  
Qing Huang, husband and wife,  
and tenants by the entirety

of the City of Sammamish, County of KING, State of Washington  
for and in consideration of ten (\$10.00) and no/00 DOLLARS, and other good and  
valuable considerations in hand paid, CONVEY and WARRANT Walid Shuman of

the following described Real Estate situated in the County of Cook in the State of  
Illinois, to wit: (See reverse side for legal description.) hereby releasing and  
waiving all rights under and by virtue of the Homestead Exemption Laws of the State  
of Illinois. SUBJECT TO: General real estate taxes not due and payable at Closing,  
covenants, conditions, and restrictions of record, building lines and easements, if  
any, provided they do not interfere with the current use and enjoyment of the Real  
Estate.

SEE ATTACHED FOR LEGAL DESCRIPTION

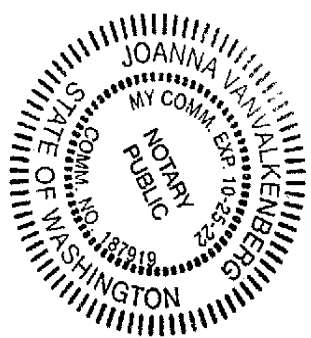
Permanent Real Estate Index Number: 14-29-302-159-1025

Address of real estate: 2717 N. Janssen Ave., Chicago, IL 60614

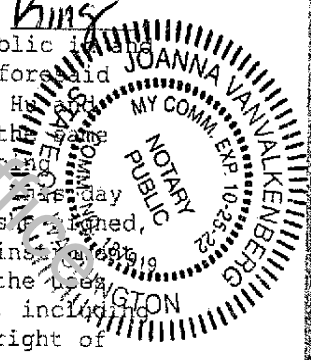
Dated this 8 day of September, 2021

[Signature] (SEAL)

[Signature] (SEAL)



State of Washington, County of KING  
I the undersigned, a Notary Public in and  
for said County in the State aforesaid  
DO HEREBY CERTIFY that, Mengqi Hu  
Qing Huang, known to me to be the  
person(s) subscribed the foregoing  
instrument, appeared before me  
in person and acknowledged he/she  
sealed and delivered the said instrument  
as his/her voluntary act, for the  
and purposes therein set forth, including  
the release and waiver of the right of  
homestead.



Given under my hand and official seal, this 8 day of September, 2021.

Commission expires 10-23-2022

[Signature]

C.T.L./CY  
21gnw38w MCS  
1000 KB

# UNOFFICIAL COPY

LEGAL DESCRIPTION

SEE ATTACHED

Property of Cook County

MAIL TO:

Richard C. Spain  
33 W. Dearborn #2220  
Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

walid Sauman  
2717 N. Jansen Ave.  
Chicago, IL 60614

REAL ESTATE TRANSFER TAX



COUNTY:  
ILLINOIS:  
TOTAL:

14-29-302-159-1025

| 20210801653133

REAL ESTATE TRANSFER TAX

17-Sep-2021



CHICAGO: 5,722.50  
CTA: 2,289.00  
TOTAL: 8,011.50 \*

14-29-302-159-1025 | 20210801653133 | 1-578-565-776

\* Total does not include any applicable penalty or interest due.

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## LEGAL DESCRIPTION

Order No.: 21GNW356274CS

For APN/Parcel ID(s): 14-29-302-159-1025

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UNIT NUMBER 2710"1" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 3 FEET AND THE EAST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.