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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/20/2021 02:49 PM PG: 1 OF 1

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)
)
)
Vs.)
)
Cassandra Hawkins A/K/A Cassandra Hunt)
)
Defendant)

Docket Number: **18DS90704L**

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLEMAN AND GRANT** does hereby acknowledge satisfaction or release of claim against *Cassandra Hawkins A/K/A Cassandra Hunt* on the following described property, to wit:

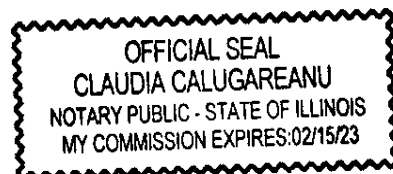
PIN#: **20-26-123-008** Name: *Cassandra Hawkins A/K/A Cassandra Hunt*
Address: **6931 S. Aberdeen St.** City: **Chicago**
State: **IL** Zip: **60621**

Legal Description: **LOTS 36 IN BLOCK 10 IN LEE'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Which Memorandum of Judgment was recorded as document No. **1832033151** case No. **18DS90704L** against *Cassandra Hawkins A/K/A Cassandra Hunt*. In witness whereof, the undersigned has signed this instrument this **17th day of September 2021**.

STATE OF ILLINOIS
COUNTY OF COOK

Goldman and Grant #36689
205 W. Randolph, Suite 1100
Chicago, IL. 60606
(312)781-8700



Claudia Calugareanu
9-17-2021