

UNOFFICIAL COPY

Doc#. 2126334071 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/20/2021 11:35 AM Pg: 1 of 1

PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

AND WHEN RECORDED MAIL TO
Inland Bank & Trust
Post-Closing Recording
2805 Butterfield Rd, Ste 200
Oak Brook, IL 60523
RE: Boatman, James Edward

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES EDWARD BOATMAN, A SINGLE MAN, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the 28th day of September, 2020 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 2030601071 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LOT 8 IN BLOCK 3 IN FOSTER MONTROSE BOULEVARD SUBDIVISION A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPT STREETS THEREOF DEDICATED IN COOK COUNTY, ILLINOIS.

PIN# 14-18-400-022-0000, common address is known as: 4334 N Winchester Ave, Chicago, Illinois 60613

Situated in the City of Chicago, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President on this 17th day of September, 2021.

By:



State of Illinois, County of DuPage

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Follin personally known to me to be the Vice President, of Inland Bank and Trust, to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of September, 2021.



12/30/24 
Commission expires