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Doc#. 2126334113 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/20/2021 12:00 PM Pg: 1 of 3

Property of Cook County Clerk's Office

SUBORDINATION AGREEMENT

New Mortgage recording information: Recorded 9/14/2021, Instrument Number 2125707171

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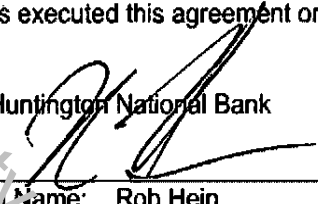
SUBORDINATION AGREEMENT

This agreement is made this February 24, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Amerifirst Home Mortgage Inc., (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on July 12, 2018 in Instrument Number 1819304059, (the Subordinated Mortgage) covering the following described premises:
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$319,772.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to David Azizinamini by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$99,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$319,772.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

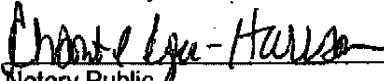
The Huntington National Bank

By: 
Type/Name: Rob Hein
Office: Vice President

State Of Ohio
County of Franklin

The foregoing instrument was acknowledged before me this February 24, 2021, by Rob Hein, a Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,


Notary Public
My Commission expires: 9-26-2023

HNB Account #5010474939
Title Number #13707-443654



This Document Prepared by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, Ohio 43231
Charito M. Cofer-Harrison

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EXHIBIT 'A'

File No.: **13707-443654 (JM)**

Property: **3010 W FULTON ST, Chicago, IL 60612-1963**

LOT 39 IN FLINTS ADDITION TO CHICAGO IN LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 15-12-305-012-0000

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