JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2126441141 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2021 03:00 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from BRIAN FEE AND SAMANTHA A MCCARTHY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 10/22/2010 and recorded on 11/02/2010, in Book N/A at Page N/A, and/or as Document 103065501? in 'he Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-36-215-007-0000

Property Address: 12922 HIGHLAND AVE BLUE ISLAND, IL 60406

Witness the due execution hereof by the owner of said mortgage on \$3/20/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76745 OFFICO

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angele William

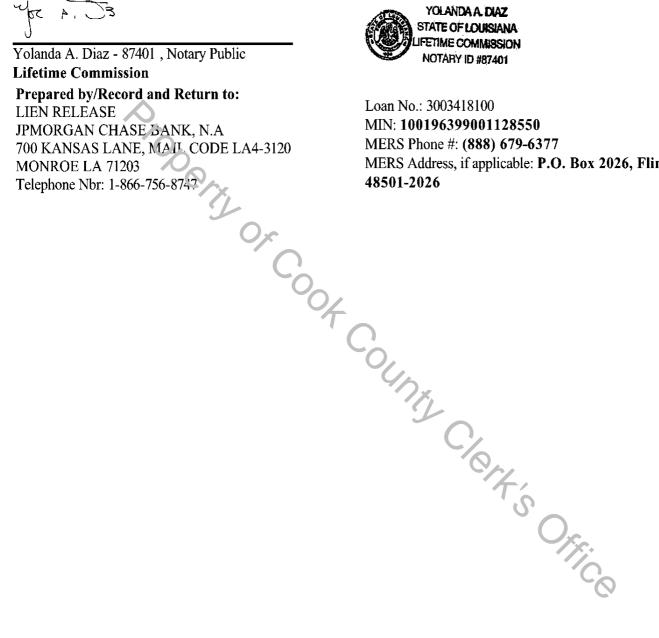
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 09/20/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

É , 4

Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No: 3003418100

EXHIBIT A

LOT 5 (EXCEPT THE SOUTH 3/12 FEET THEREOF AND EXCEPT THE NORTH 6 1/2 FEET THEREOF) IN BLOCK 5 IN HIGHLAND SQUARE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD MEN.
SBOOK U.

COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, AS SHOWN BY PLAT RECORDED FEBRUARY 27, 1923 AS DOCUMENT NUMBER 7819864 IN BOOK COUNTY, ILLINOIS.