JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2126441153 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/21/2021 03:05 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from CHRISTOPHER J GRABER AND BRIANNA B GRABER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated 04/28/2020 and recorded on 11/09/2020, in Book N/A at Page N/A, and/or as Document 2031235000 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does nevel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 18-07-216-036-0000

Property Address: 4917 GRAND AVE WESTERN SPRGS, JL 60558

Witness the due execution hereof by the owner of said mortgage on 35/20/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NL 1075 OFFICE DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angeler William

2126441153 Page: 2 of 3

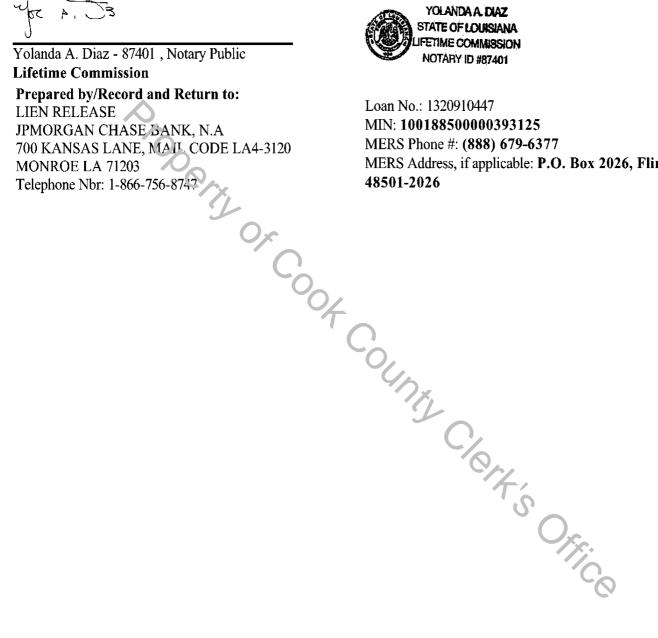
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 09/20/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No. 1320910447

EXHIBIT "A"

LOT 10 (EXCEPT THE SOUTH 80 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 11 IN BLOCK 14, IN FOREST HILLS OF WESTERN SPRINGS A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7 IN COOK COUNTY, ILLINOIS.

