JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2126446131 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2021 03:06 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTOPHER GILBERT AND GINA GILBERT to JPMORGAN CHASE BANK, N.A., dated 03/27/2017 and recorded or 04/19/2017, in Book N/A at Page N/A, and/or as Document 1710918049 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 02-16-406-00 5-0 000

Property Address: 1025 W WOOD ST PALATINE, VL 60067

Witness the due execution hereof by the owner of said mortgage on 09/20/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 09/20/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1378569538

UNOFFICIAL COPY

Loan No: 1378569538

EXHIBIT A

LOT 1 IN MIDDLE CREEK SUBDIVISION, A RESUBDIVISION OF LOT 1 IN BLOCK 6 IN ARTHUR T. MCLNTOSH AND COMPANY'S CHICAGO AVENUE FARMS IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. NCOOK
COOK
COUNTY CLERK'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1998 AS DOCUMENT NUMBER 98924908. IN COOK COUNTY, ILLINOIS,