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PREPARED BY:

Community Loan Servicing, LLC
4425 Ponce De Leon Blvd FL 5
Coral Gables FL 33146

Doc#: 2126447013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/21/2021 09:23 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Community Loan Servicing, LLC
4425 Ponce De Leon Blvd FL 5
Coral Gables FL 33146

Loan #: **CLS 2997795**
MIN: **100188500000603739**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SALEEM SIDDIQUI, AN UNMARRIED MAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Dated: 12/18/2020 Recorded: 05/04/2021 as Instrument No: 2112447007

Loan Amount: **\$729208.00**

Legal Description: **SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF**

Parcel Tax ID: **14-28-108-031-1016**

County: Cook County, State of Illinois

Property Address: 550 W WELLINGTON AVENUE APT 9W CHICAGO, ILLINOIS 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/20/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR DRAPER AND
KRAMER MORTGAGE CORP., ITS SUCCESSORS
AND ASSIGNS**

By: 

Name: **Robert Hall**

Title: **Assistant Secretary**

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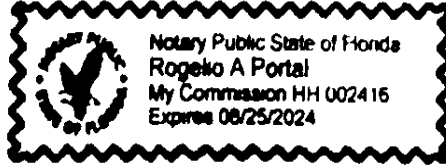
STATE OF Florida
COUNTY OF Miami-Dade } s.s.

On **09/20/2021**, before me, **Rogelio A. Portal**, Notary Public, personally appeared **Robert Hall, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, personally known to me, by means of physical presence or online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Rogelio A. Portal**
My Commission Expires: **08/25/2024**
Commission #: **HH 002416**



Property of Cook County Clerk's Office

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CLS # 2997795

LEGAL DESCRIPTION

EXHIBIT "A"

The Land referred to in this Commitment is described as follows:

Parcel 1: Unit 9-W in the Brighton Condominium as delineated on the Plat of Survey of the following described Parcel of Real Estate, Lot 52 in Culver's Addition to Chicago, being a subdivision of the South 20 rods of the North 60 rods and the South 1/4 of the Northeast 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on March 25, 2005, as document no. 0508434018, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to Parking Space 6, as assigned and delineated on Plat of Survey attached as Exhibit "A-2" to Declaration of Condominium recorded as document number 0508434018.

PIN: 14-28-108-031-1016

Office of Cook County Clerk's Office