## **UNOFFICIAL COPY**

Doc#. 2126447195 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/21/2021 04:23 PM Pg: 1 of 2

LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0052807682

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by ROBERT S. POULSEN AND BARBARA M. POULSEN to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, UNC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS bearing the date 07/11/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2024720237.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN LAKE ARLINGTON TOWNE 'JNI' 2 BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST CF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1886 AS DOCUMENT 86322990 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 03-16-401-018-0000

Property is commonly known as: 2740 EAST WOODBURY DRIVE, ARLINGTON HEIGHTS, IL 60004.

Dated this 21st day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS

CASSANDRA MARKÆWICZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 427360508 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 1/20725501200004330 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212109-12:15:42 [C-2] ERCNIL1





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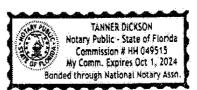
Loan Number 0052807682

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of September in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 427360508 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100725501200004330 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T212109-12:15:42 [C-2]



