UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAULA JOHNSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2126447106 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2021 02:28 PM Pg: 1 of 2

0005773786 RAFAL ZDANOWICZ PO Date: 09/07/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RAFAL ZDANOWICZ, AN UNMARRIED PERSOL

to <u>MIDAMERICA BANK, FSB</u> dated <u>April 1, 2007</u> or living for the original principal sum of dollars (<u>\$191,000.00</u>), and recorded in Mortgage Record, page and/or instrumer # <u>0410529234</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

5113 N MARMORA AVENUE, CHICAGO IL - 60630

Tax Parcel No. 13084020210000

LOT 147 IN WILLIAM ZELOSKY'S COLONIAL GARDENS SUPULVISION OF THE WEST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>20th</u> day of <u>September</u>, <u>2021</u>.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SAM MIDAMERICA BANK, FSB

3y

MICHELLE F PYBURN Its MORTGAGE OFFICER

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0005773786

RAFAL ZDANOWICZ

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>20th</u> day of <u>September</u>, <u>2021</u>, personally appeared <u>MICHE LEF PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

GARY E THOMPSON II

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires 6/29/2022