

UNOFFICIAL COPY

Doc#: 2126408010 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/21/2021 09:09 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579820887

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 02-16-412-003-0000; 02-16-412-081-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CHERRY CREEK MORTGAGE CO., INC.**, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagor of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 30, 2019** executed by **MATTHEW E GORECKI AND LUANN GUTHRIE-TENUTA, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CHERRY CREEK MORTGAGE CO., INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JANUARY 16, 2020** as Instrument No. **2001646353** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 2 (EXCEPT THE WEST 78.21 FEET THEREOF) IN LEXINGTON CHASE, BEING A RESUBDIVISION OF LOTS 3,4,7,8 AND 11 IN ARTHUR T. MCINTOSH & COMPANY'S CHICAGO AVENUE FARMS IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 2015 AS DOCUMENT NO. 1534216056 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 12, 2016 AS DOCUMENT NO. 1619444024. IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **858 W CHASE LN, PALATINE, IL 60067**

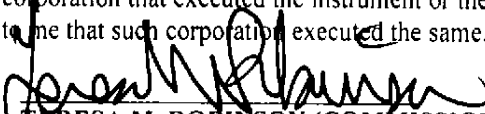
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 07, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **CHERRY CREEK MORTGAGE CO., INC.**, ITS SUCCESSORS AND ASSIGNS



BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **SEPTEMBER 07, 2021**, before me, **TERESA M. ROBINSON**, personally appeared **BRIDGET BOOKER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CHERRY CREEK MORTGAGE CO., INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)
NOTARY PUBLIC



POD: 20210818
SH8070117IM - LR - IL



MIN: 100030203309223420
MERS PHONE: 1-888-679-6377