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Doc#: 2126408283 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/21/2021 03:13 PM Pg: 1 of 3

Dec ID 20210901671898
ST/CO Stamp 1-424-801-936 ST Tax \$468.00 CO Tax \$234.00
City Stamp 0-724-353-168 City Tax: \$4,914.00

WARRANTY DEED

AFTER RECORDING MAIL TO:

Same

(Reserved for Recorders Use Only)

MAIL REAL ESTATE TAX BILL TO:

The Mark F. Moon Declaration of Trust Dated November 24, 2009
450 E. Waterside Dr. # 1003
Chicago, IL 60601

THE GRANTORS: Daniel Sylvester and Patricia C. Richardson, husband and wife, of 450 E. Waterside Dr., Chicago, IL 60601, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to **The Mark F. Moon Declaration of Trust Dated November 24, 2009**, of 704 Eldorado Avenue, Clear Beach, FL 33767, to have and to hold, the following described Real Estate, situated in the County of **Cook**, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 450 E. Waterside Dr., Chicago, IL 60601 # 1003
PIN: 17-10-400-043-1088

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

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DATED this 13 day of Sept, 2021.

[Signature]
Daniel Sylvester

Patricia C Richardson
Patricia C. Richardson

STATE OF ILL)
COUNTY OF Cook)SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **Daniel Sylvester and Patricia C. Richardson**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 13 day of Sept, 2021.

[Signature]
Notary Public

NAME AND ADDRESS OF PREPARER:

Jason S. Harris
Law Office of Jason S. Harris, LLC
300 Saunders Rd., Suite 100
Riverwoods, IL 60015



Property of Court's Office

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 21GSA527121LP

For APN/Parcel ID(s): 17-10-400-043-1088

PARCEL 1:

UNIT NUMBER 1003 AND PARKING SPACE P-257, TOGETHER WITH THE RIGHT TO USE STORAGE SPACE S-99, A LIMITED COMMON ELEMENT, IN THE CHANDLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7, EXCEPT THE EAST 16.85 FEET THEREOF (AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 7) IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST 1/4 QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0719315075 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITY AND UTILITY EASEMENTS, ALL MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC AND ASN LAKESHORE EAST LLC DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322531 AND AS FURTHER AMENDED BY SECOND AMENDMENT RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0505632009 AND FOURTH AMENDMENT RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632012 AND LAST AMENDED BY FIFTH AMENDMENT RECORDED NOVEMBER 9, 2006 AS DOCUMENT NUMBER 631333004 AND RE-RECORDED AS DOCUMENT NUMBER 0704044062.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESERVATION, COVENANTS AND RESTRICTIONS RECORDED JULY 12, 2007 AS DOCUMENT NUMBER 0719315076 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, FOR INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN.