

# UNOFFICIAL COPY

Doc#: 2126410004 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/21/2021 09:29 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0699600664  
NEW LOAN NO.: 30171714  
[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203

WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 13-35-409-005-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

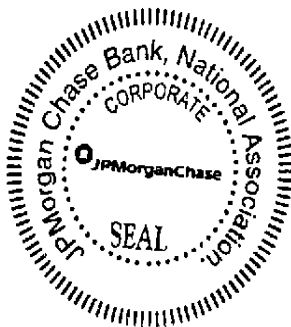
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PR4 TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 01, 2015, executed by ADOLFO VIZCAINO MARRIED TO DAYSI M VIZCAINO, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on JULY 22, 2005 as Document/Instrument No. 0520305300 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 27 FEET OF THE NORTH 135 FEET OF THE WEST 177 FEET OF BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1849 N KIMBALL AVENUE, CHICAGO, IL 60647

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 09-15-2021  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Jessica Hill  
Title: Vice President - Doc Execution



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STATE OF LOUISIANA      PARISH OF OUACHITA

On 09-15-2021, before me appeared Jessica Hill ) ss  
affirmed, did say that he is the Vice President-Doc Execution, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf  
of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the  
free act and deed of the entity.

*Eva Reese*  
Eva Reese (COMMISSION EXP.  
Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 17070

**Eva Reese**  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Property of Cook County Clerk's Office