

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
VALLAMKONDU RAVALIKA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2126410172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/21/2021 01:41 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: VALLAMKONDU
RAVALIKA**

Loan #: *****1782
Investor Loan #: 0028671782

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LEONARD M DEFO NSO AND ANDREA M NOAH, HUSBAND AND WIFE

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 12/26/2014 Recorded: 01/14/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1501441081

Loan Amount: **\$1041000.00**

Legal Description: **THE WEST HALF OF THE NORTH 22 00 FEET OF THE SOUTH 66 00 FEET OF THE NORTH 99 00 FEET OF THE EAST HALF OF LOT 25 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **14-33-301-022-0000**

County: Cook County, State of Illinois

Property Address: 1919 N BURLING ST CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/20/2021**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LINDA B. JENNINGS**

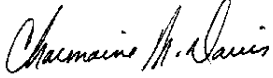
Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **09/20/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **VALLAMKONDU RAVALIKA**

Property of Cook County Clerk's Office