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Karen A. Yarbrough Cook County Clerk

Date: 09/21/2021 03:12 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3437599701

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834%
PH. 208-528-9895
PARCEL NO. 32-07-104-501-9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE EL'CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from and Mortgage.

Said Mortgage dated DECEMBER 16, 2019 executed by DANIEL H. LAVEN AND AMIE L. LAVEN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISCIATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 19, 2019 as Instrument No. 1935345006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 7 IN FLOSSMOOR GOLFVIEW SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 AND THE SOUTH 30 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CLUMTY, ILLINOIS

PROPERTY ADDRESS: 1208 DARTMOUTH RD, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 14, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEN

ماريرومي MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On SEPTEMBER 14, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or Ge claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricope County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20210907

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MERS PHONE: 1-888-679-6377