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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2126412191 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/21/2021 03:06 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SAMER HALDAD** to **JPMORGAN CHASE BANK, N.A.**, dated **11/14/2015** and recorded on **11/24/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1532857258** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-14-206-047-0000**

Property Address: **8010 W LYONS ST UNIT A NILES, IL 60714**

Witness the due execution hereof by the owner of said mortgage on **09/20/2021**.

JPMORGAN CHASE BANK, N.A.

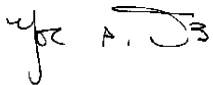


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **09/20/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1443222569

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Loan Number: 1443222569

EXHIBIT A

THE SOUTH 28.20 FEET OF THAT PART OF LOT TWO (2) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT ONE (1) FROM A POINT ON SAID EAST LINE OF LOT ONE (1), 64.34 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT ONE (1)

AND

THE WEST NINE (9) FEET OF THE EAST THIRTY (30) FEET OF THE NORTH TWENTY (20) FEET OF LOT TWO (2) (THE TWENTY (20) FEET MEASURED ALONG THE EAST LINE OF LOT TWO (2); THE SOUTH LINE OF SAID TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT TWO (2), ALL IN GOLF-MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT NUMBER 1935472.

Proprietary Cook County Clerk's Office