

Doc# 2126417007 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/21/2021 11:26 AH PG: 1 OF 4

The above space for recorder's use only

THE GRANTOR(S), Marina Didenko and Vlad Didenko, a married couple, of the City of San Francisco, State of California, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, CONVEY and WARRANT to:

by the entity * Lemon Michael Pitts and Margaret Pitt, as tenants in semmon, the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

ADDRESS OF PROPERTY: 1440 N. State Parkway, Congo 18A, Chicago Illinois 60610

PIN: 17-04-211-033-1/15

SUBJECT TO:

WARRANTY DEED

Covenants, conditions and restrictions of record, utility easements and general real estate taxes for 2020 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, if any. To have and to hold said premises forever.

Dated this 19 day of August, 2021.

Marina Didenko

02-Sep-2021 **REAL ESTATE TRANSFER TAX** 3,498.75 CHICAGO: 1,399.50 CTA: 4.898.25 * TOTAL:

17-04-211-033-1015 20

| 0210801653995 | 0-887-508-752 |
|---------------|---------------|

| REAL ESTATE TRANSFER TAX | | 08-Sep-2021 | | |
|--------------------------|-----|-------------|-----------|--------|
| _ | | - | COUNTY: | 233.25 |
| | | | ILLINOIS: | 466.50 |
| | 207 | | TOTAL: | 699.75 |
| | | ~ | | |

¹⁷⁻⁰⁴⁻²¹¹⁻⁰³³⁻¹⁰¹⁵

20210801653995 | 0-522-153-744

^{*}Total does not include any applicable penalty or interest due.

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| State of) | |
|--|---|
|) SS County of) | |
| I, the undersigned, a Notary Public hereby certify that Marina Didenko and Vlaperson(s) whose name(s) is are subscribed to the person and acknowledged that they | c in and for said county, in the state aforesaid, do ad Didenko, personally known to me to be the same to the foregoing instrument, appeared before me this signed, sealed and delivered the said instrument as a purposes therein set forth, including the release and |
| DO PA | See Attached |
| This instrument prepared by: Michael Goldhirsh, Esq. 618 B Academy Drive Northbrook, Illinois 60062 | Tax bill to: |
| Mail to: | Tax bill to: |
| | TSOFFICE |

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | |
|--|---|--|--|--|
| State of California) | | | | |
| County of San Francisco | | | | |
| On August 19, 2021 before me, April M. Johnson, Notary Public | | | | |
| personally appeared Manna Didenko and Vlad Didenko | | | | |
| | Name(s) of Signer(s) | | | |
| | | | | |
| who proved to me on the basis of satisfactory exsubscribed to the within instrument ant acknowled his/her/their authorized capacity(ies), and that by his/to or the entity upon behalf of which the parson(s) acted | ged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s), | | | |
| οί | ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct. | | | |
| w | TiVESS my hand and official seal. | | | |
| APRIL M. JOHNSON Notary Public - California San Francisco County Signature | | | | |
| Commission = 2218664 My Comm, Expires Nov 13, 2021 | Signature of Notary Public | | | |
| | C/4. | | | |
| Place Notary Seal Above | S | | | |
| Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. | | | | |
| Description of Attached Document Title or Type of Document: Wawauty Des | ed Co | | | |
| Document Date: | Number of Pages: | | | |
| Signer(s) Other Than Named Above: | | | | |
| Capacity(ies) Claimed by Signer(s) | | | | |
| Signer's Name: | Signer's Name: | | | |
| Corporate Officer — Title(s): | ☐ Corporate Officer — Title(s): | | | |
| ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact | ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact | | | |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator | | | |
| Other: | Other: | | | |
| Signer Is Representing: | Signer Is Representing: | | | |
| | | | | |

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the COUNTY of Cook:

Unit 18A in the Brownstone Condominium 1440 North Slate Parkway. as delineated on Survey of Lo's 4 to 8, both inclusive, in the Subdivision of Lot 'A' in Block 2 in the Catholic Bishop of Chicago Subdivision of Lot 13 in Bronson's Addition To Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as 'Parcel") Which Survey is attached as Exhibit 'A' to Declaration of Condominium made by Chicago

Title and Trust Company, as Trustee under Trust Agreement dated September17, 1976 and recorded in the office of the recorder of deeds of Cook County Illinois as Document Number 23673505, together with its undivided percentage interest in said Parcel (Excepting from said Parcel all the property and space. Comprising all the Units thereof as defined and set forth in said Declaration and Survey).