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Doc# 2126419050 Fee \$68.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/21/2021 04:01 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

02-16-102-0000
Sandhu Enterprises
Hojinder Singh

Property Identification Number:

02-16-102-0000

Document Number to Correct:

120763 1020

Attach complete legal description

I, Hojinder Singh, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Grantor Hojinder Singh hereby swear and affirm that Document Number:

120763 1020 included the following mistake: error of Tax PD

mistake correct name is Sandhu Enterprises
TAX BILL MAIL 140 Hawthorne R Barrington IL

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded

document: single is attach Page

correct name Grantee Sandhu Enterprises

Finally, I _____, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Hojinder Singh

Affiant's Signature Above

9-20-2021
9-21-2021

Date Affidavit Executed

NOTARY SECTION:

State of ILLINOIS)

County of COOK)

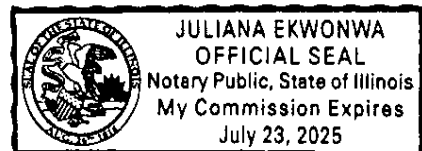
I, Juliana Ekwonwa, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP**

BELOW

Notary Public Signature Below Date Notarized Below

Juliana Ekwonwa

09/21/2021



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EXHIBIT "A"

THAT PART OF THE NORTHWEST $\frac{1}{4}$ LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE FULLY DESCRIBED AS; BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 16, THENCE SOUTH 219.8 FEET, THENCE NORTHWEST AT AN ANGLE OF 59 DEGREES 06 MINUTES, 436.1 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 16, THENCE EAST 374.6 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**This property is exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45 sub. par. e
and Cook County Ord. 93-O-27 par. E**

Property of Cook County Clerk's Office