## **UNOFFICIAL COPY**

Doc#. 2126428192 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2021 01:31 PM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. R. Hall

Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Three Hundred Four Thousand and 00 Cents \$ 304,000.00 dated 9/12/2007, executed by MIGUEL PINEDA AND JOSEFH'NA PINEDA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on October 2, 2007 in Document # 072754801′. Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 1503215006 Property Address: 1208 W HIKSCH ST, MELROSE PARK, IL 60160

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on September 20, 2021.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST B BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on September 20, 2021, by Charles R. Hall, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST B, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C, LAFFERTY

My Notary ID # 11593634

Expires November 30, 2022

## **UNOFFICIAL COPY**

## Exhibit A

LOT 87 IN WINSTON PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1955, AS DOCUMENT 16291419 IN COOK COUNTY, ILLINOIS. 106
TOOK COUNTY CLOTH'S OFFICE

PIN# 1503215006

21069667

CARRINGTON/RELEASE