UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 233933429

Doc#. 2126428218 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2021 01:41 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRCANIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set (ve) the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITICR OUP MORTGAGE LOAN TRUST 2021-RP2, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (651)466-5046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/16/2005, and made by MAREK STROZIK AND DOROTA STROZIK to BANK OF AMERICA, N.A. and recorded 12/22/2005 in the records of the Recorder of COOK County, Illinois, in Document # 0535640040.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 3 (EXCEPT THE NORTH 35 FEET) AND (EXCEPT THE SOUTH 46 FEET) AND (EXCEPT THE WEST 8 FEET) IN

BLOCK 9 IN MILLS AND SONS GREEN FIELD, A SUPPLIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1915 AS

DOCUMENT 5641206, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-36-404-033-0000

Property is commonly known as: 1924 N 73RD CT, ELMWOOD FAF.K, IL 60707.

Dated this 20th day of September in the year 2021

NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPO'NT MORTGAGE SERVICING

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 12 tion on this 20th day of September in the year 2021, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENT, FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIÉ MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 417891633 2021-RPL1-DL1-SALE DOCR T202109-09:01:54 [C-1] EFRMIL1





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