Doc# 2126542028 Fee \$88.00

Prepared by and mail to: Brian C. Bazan and Amy M. Bazan 211 Justina St: Hinsdale IL 60521 RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/22/2021 11:49 AM PG: 1 OF 2

Scrivener's Error Affidavit

21019602WC

The undersigned, Brian C. Bazan and Amy M. Bazan ("Affiant"), whose address for purposes of this instrumer. Cis 211 Justina St, Hinsdale IL 60521, being duly sworn, deposes and states as follows:

- 1. Affiant may is this affidavit based upon a review of relevant documents.
- 2. That on April 2, 2018, a Trustees Deed executed by Affiant was recorded as document 1810206040.
- 3. That the deed reflects an incorrect trust date for the grantee(s).
- 4. That the correct date of the trest should be shown as April 28, 2014. The grantee should read:
 Brian C. Bazan and Amy M. Bazan, as trustees under the Bazan Family Trust dated April 28, 2014.
- 5. Affiant makes this affidavit to give actual notice to the Recorder of Deeds and constructive notice to the general public of said Cood.
- 6. Furthermore, Affiant sayeth not.
- 7. Property reference: 211 Justina St, Hinsdale & 60521 parcel number: 18-06-315-024-0000

In witness thereof, this affidavit is executed this 30th day of August 2021.

Brian C. Bazan

Amy M. Bazan

State of Illinois)

County of Cook)

The foregoing instrument was subscribed and sworn to before me on this 8 day of Ser 2021 by Brian C. Baran & Amy M. Baran

Notary Public, Cook county, Illinois My commission expires: //-20-2024

Official Seal Brian R Foerster Notary Public State of Illinois ly Commission Expires 11/20/2024



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LEGAL DESCRIPTION

Order No.: 21019002WC

For APN/Parcel ID(s): 18-06-315-024-0000

LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO 21 RLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

