UNOFFICIAL COPY

Doc#. 2126546284 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2021 01:06 PM Pg: 1 of 3

Recording Requested By:

When Recorded Mail To:

Fairviev.
119'S Main Street Sum.
Set 1387
Set 1387
Set 1387

Want 61008-01-01

TS Ref #: 0013260000000087 Client Rs, #: 500038773A

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: September 14, 2021

Assignor: COMMUNITY LOAI (SEPVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL CABLES, FL, 33146

Assignee: BAYVIEW DISPOSITIONS v, LC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell. cosign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Datec: 10/31/2003, in the amount of \$320,000.00, executed by LASALLE BANK NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 21, 1998 AND KNOWN AS TRUST NO. 500389-00 to CITIBANK, FEDERAL SAVINGS BANK as described in said Mortgage and Recorded: 11/19/2003, Document #: 0332331210 in COOK County, State of Illinois.

Property Address: 700-704 W. HILLGROVE AVENUE, WESTERN SPRING'S, IL, 60558

Parcel No.: 18-05-300-034-0000

Legal Description:

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 6, 8, 13 INCLUSIVE IN BLOCK 24 LOTS 5, 6, 7 IN BLOCK 25; LOTS 4, 5, 6 IN BLOCK 26; LOTS 3, 4 IN BLOCK 27; AND LOTS 1 AND 2 IN BLOCK 20 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, 13 ST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOR COUNTT, IL

PIN #18-05-300-034-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terns and conditions of the above-described Mortgage.

First American Title Accommodation Recording Assumes No Liability

NWKECFP211-02A

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Page: 2 of 2 / TS Ref #: 0013260000000087

COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC

On: SFP 1 5 7177

By: DAVID-BRISGS

Tille: FIRST VICE PRESIDENT

State of FLORIDA County of All MI-DADE

The foregoing instrument was acknowledged before me by means of \underline{X} physical presence or ____ online notarization, this ______, by, DAVID BRIGGS, FIRST VICE PRESIDENT, of COMMUNITY LOAN SERVICING, LLC a FLORIDA corporation, on behalf of the corporation. He is personally know $n \nmid r_0$ me.

WITNESS my hand and of ici seal

Isabel Molina

Notary Expires: 5/7/2023 / #: GG 331969

ISABEL MOLINA
Notary Public-State of Florida
Commission # GG 331968
My Commission Expires
May 07, 2023

Document Prepared by: ISABEL MOLINA, COMMUNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (80 0) 457-5105 IL/COOK

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LEGAL DESCRIPTION

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 6, 8, 13 INCLUSIVE IN BLOCK 24: LOTS 5 6, 7 IN BLOCK 25; LOTS 4, 5, 6 IN BLOCK 26; LOTS 3, 4 IN BLOCK 27; AND LOTS 1 AND 2 IN BLOCK 28 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN \$18-05-300-034-0000

more commonly and at

Cottonia Clarks Office 700-704 W. Hillgrove Pvenue, Western Springs, In 60558