### UNOFFICIAL CO

Doc#. 2126546285 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2021 01:06 PM Pg: 1 of 3

Recording Requested By:

When Recorded Mail To:

Fairview Partn 119 S Main Street, Suite 410 Seattle, WA 98104

LOON# 61008.01.01 Loan #: 500038773 TS Ref #: 0013260000000109

Client Ro. #: 500038773B

#### CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: September 14, 2021

Assignor: BAYVIEW DISPOSITIONS V, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES,

FL, 33146

Assignee: FAIRVIEW EVERGREEN Fully, LP, at 119 S. MAIN STREET, SUITE 410, SEATTLE, WA, 98104

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 19/31/2003, in the amount of \$320,000.00, executed by LASALLE BANK NATIONAL ASSOCIATION NOT PER SONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 21, 1996 AND KNOWN AS TRUST NO. 500389-00 to CITIBANK, FEDERAL SAVINGS BANK as described in said Mortgage and Recorded: 11/19/2003, Document #: 0332331210 in COOK County, State of Illinois.

Property Address: 700-704 W. HILLGROVE AVENUE, WESTERN SPFJMGS, IL, 60558

Parcel No.: 18-05-300-034-0000

Legal Description:

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 6, 8, 13 INCLUSIVE IN BLOCK 24; LOTS 5, 6, 7 IN BLOCK 25; LOTS 4, 5, 6 IN BLOCK 26; LOTS 3, 4 IN BLOCK 27; AND LOTS 1 AND 2 IN BLOCK 28 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-05-300-034-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to fine terms and conditions of the above-described Mortgage.

> First American Title Accommodation Recording Assumes No Liability

NWREEFEZII-02B

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# **UNOFFICIAL COPY**

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BAYVIEW DISPOSITIONS V, LLC

By: DAVID BRIGGS

Title: FIRST VICE PRESIDENT

State of FLORIDA County of All-MI-DADE

The foregoing instrument was acknowledged before me by means of  $\underline{X}$  physical presence or \_\_\_ online notarization, this  $\underline{S}$  is  $\underline{S}$  in the property of the corporation, by, DAVID BRIGGS, FIRST VICE PRESIDENT, of BAYVIEW DISPOSITIONS V, LLC a FLORIDA corr oration, on behalf of the corporation. He is personally known to me.

WITNESS my hand and afficial seal,

Isabel Molina

Notary Expires: 5/7/2023 / #: GG 331.968

ISABEL MOLINA
Notary Public-State of Florida
Commission # GG 331968
My Commission Expires
May 07, 2023

Document Prepared by: ISABEL MOLINA, COM. (UNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (80°) 457-5105 IL/COOK

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## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 6, B, 13 INCLUSIVE IN BLOCK 24; LOTS 5 6, 7 IN BLOCK 25; LOTS 4, 5, 6 IN BLOCK 26; LOTS 3, 4 IN BLOCK 27; AND LOTS 1 AND 2 IN BLOCK 28 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN #18-05-300-034-0000

more commonly know a co.

mue, we. 700-704 W. Hillgrove Avenue, Western Springs, IL 60558