### **UNOFFICIAL COPY**

Doc#. 2126546286 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2021 01:06 PM Pg: 1 of 3

Recording Requested By:

When Recorded Mail To:

Fairview Partners

119**19 S Main Street, Suite** 410

Scaping WA 98104

Wan # 51008 ·01·01

TS Ref #: 0013260000000142 Client Rcr #: 500038773L

#### **ASSIGNMENT OF ASSIGNMENT OF RENTS**

IL/COOK

Assignment Prepared on: September 14, 2021

Assignor: COMMUNITY LOAN SEPVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CCRAL CABLES, FL, 33146

Assignee: BAYVIEW DISPOSITIONS V, 1.LC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, socign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMENT OF RENTS Dated: 11/13/2003, in the amount of \$320,000.00, executed by LASALLE BANK NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 21, 1998 AND KNOWN AS TRUST NO. 500389-00 to CITIBANK, FEDERAL SAVINGS BANK as described in said ASSIGNMENT OF RENTS and Recorded: 11/19/2003, Document #: 0332331211 in COOK County, Stafe of Illinois.

Property Address: 700-704 W. HILLGROVE AVENUE, WESTERN SPRINGS, IL 60558

Parcel No.: 18-05-300-034-0000

Legal Description:

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 6, 8, 13 INCLUSIVE IN BLOCK 24: "20TS 5, 6, 7 IN BLOCK 25; LOTS 4, 5, 6 IN BLOCK 26; LOTS 3, 4 IN BLOCK 27; AND LOTS 1 AND 2 IN BLOCK 26 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 (1) ST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 22, "DWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-05-300-034-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

First American Title Accommodation Recording Assumes No Liability

NWRECFP211-02C

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COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC

On: \_\_\_\_ **\**\_\_\_

By: DAVID BRIG

Name Title:

FIRST VICE PRESIDENT

State of FLORIDA County of MAMI-DADE

The foregoi, giristrument was acknowledged before me by means of X physical presence or \_\_\_ online notarization, this \_\_\_\_\_\_, by, DAVID BRIGGS, FIRST VICE PRESIDENT, of COMMUNITY LOAN SERVICING, LLC & FLORIDA corporation, on behalf of the corporation. He is personally known on me.

WITNESS my hand and of ici al seal,

Isabel Molina

Notary Expires: 5/7/2023 / #: GG 331960

ISABEL MOLINA
Notary Public-State of Florida
Commission # GG 331968
My Commission Expires
May 07, 2023

Document Prepared by: ISABEL MOLINA, COMMUNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (800) 457-5105
IL/COOK

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### **LEGAL DESCRIPTION**

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 6, 8, 13 INCLUSIVE IN BLOCK 24: LOTS 5 6, 7 IN BLOCK 25; LOTS 4, 5, 6 IN BLOCK 26; LOTS 3, 4 IN BLOCK 27; AND LOTS 1 AND 2 IN BLOCK 28 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 22. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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700-704 W. Hillgrove Evenue, Western Springs, IL 60558