UNOFFICIAL CO

Doc#. 2126546287 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2021 01:06 PM Pg: 1 of 3

Recording Requested By:

When Recorded Mail To:

5 Main Street, Suite 410

TS Ref #: 0013260000000143 Client Ro. #: 500038773M

ASSIGNMENT OF ASSIGNMENT OF RENTS

IL/COOK

Assignment Prepared on: September 14, 2021

Assignor: BAYVIEW DISPOSITIONS V, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES,

FL, 33146

Assignee: FAIRVIEW EVERGREEN FULD, LP, at 119 S. MAIN STREET, SUITE 410, SEATTLE, WA, 98104

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMEI/T OF PENTS Dated: 11/13/2003, in the amount of \$320,000.00, executed by LASALLE BANK NATIONA. ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT CALED OCTOBER 21, 1998 AND KNOWN AS TRUST NO. 500389-00 to CITIBANK, FEDERAL SAVINGS BANK as rescribed in said ASSIGNMENT OF RENTS and Recorded: 11/19/2003, Document #: 0332331211 in COOK County, State of Illinois.

Property Address: 700-704 W. HILLGROVE AVENUE, WESTERN SPIJINGS, IL, 60558

Parcel No.: 18-05-300-034-0000

Legal Description:

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 6, 8, 13 INCLUSIVE IN BLOCK 24; LOTS 5, 6, 7 IN BLOCK 25; LOTS 4, 5, 6 IN BLOCK 26; LOTS 3, 4 IN BLOCK 27; AND LOTS 1 AND 2 IN BLCC' 28 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-05-300-034-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

First American Title Accommodation Recording Assumes No Liability

NINREPHII-02D

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BAYVIEW DISPOSITIONS V, LLC

By: DAVID BRIGGS

Title: FIRST VICE PRESIDENT

State of FLORIDA County of MI-DADE

The foregoing instrument was acknowledged before me by means of \underline{X} physical presence or $\underline{\hspace{0.5cm}}$ online notarization, this $\underline{\hspace{0.5cm}}$ $\underline{\hspace{0.5c$

WITNESS my hand and official seal,

Isabel Molina

Notary Expires: 5/7/2023 / #: GG 331 368

ISABEL MOLINA
Notary Public-State of Florida
Commission # GG 331968
My Commission Expires
May 07, 2023

Document Prepared by: ISABEL MOLINA, COM, "UNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (80°), 457-5105 IL/COOK

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LEGAL DESCRIPTION

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PIN #18-05-300-034-0000

Cook Colling Clarks Office 700-704 W. Hillgrove svenue, Western Springs, IL 60558