UNOFFICIAL COPY

Doc#. 2126547083 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2021 11:18 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0580062150

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
1DAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
1DAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-17-204-029-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 10, 2020 executed by ALEXANDRA HIDER AND ANDREW HIDER, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTROLIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 20, 2020 as Instrument No. 2005149086 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1035 W RUNDELL UNIT 26, CHICAGO, IL 60.007

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 07, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEPTEMBER 07, 2021, before me, TERESA M. ROBINSON, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

VERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC

Teresa M Robinson
My Commission Expires
09/03/2024
ID No 152859811

POD: 20210823 SH8070117IM - LR - IL

Page 1 of 2

MIN: 100196399023366733

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

SH8070117IM-0580062150-HIDER

LEGAL DESCRIPTION

Parcel 1: The North 67.51 feet of the following tract of land; that part of Lots 68 through 73, inclusive, (except the West 1.50 feet of said Lot 73), and Lots 84 through 91, inclusive, (except the West 1.50 feet of said Lot 84), in the Subdivision of the Interior part of Block 1 in Edward K. Roger's Subdivision of Lots 1 and 2 in Block 5 in Duncan's Addition to Chicago with part of Block 1 of Canal Trustee's Subdivision of the West half and the West half of the Northeast Quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Whols; ALSO,

The North 67.51 feet of that part of the West 42 feet of Lot 1, in C.N. Holden's Subdivision of part of Block 5 in Duncan's Addition, aforesaid with a part of Block 1 in Canal Trustee's Subdivision, aforesaid, all situated in the City of Chicago lying Westerly of the Northerty protongation of the East line of Lot 52 in E.K. Roger's Subdivision of Lot 1 and 2 in Block 5 in Duncan's Addition to Chicago, of the Northeast Quarter of Section 17. Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, illinois,

That part of a tract of land afore described, situated within a percei of land described as follows to wit: Commencing at the Southeast corner of Lot 52 in E.K. Roger's subdivision aforesaid; thence on an assumed bearing of North 00 degrees 00 minutes 02 seconds East, on the East line of said Lot 52 and its Northerly prolongation, a distance of 205.79 to a point; thence North 59 degrees 51 minutes 08 seconds West, a distance of 179.00 feet to the certion ine of an existing wall of an existing 3 and 4 story brick building and he Southerly prolongation thereor, to place of beginning; thence North 89 degrees 51 minutes 08 seconds West, a distance of 22.68 feet to the West also of an existing 3 and 4 story brick building and its Southerly prolongation, thence South 00 degrees 04 minutus 12 seconds West, a distance of 4.40 feet; thence South 89 degrees 59 minutes 36 seconds West, a distance of 13 confeet to a point on a line 1 60 feet East of the West line of said Lot 73; thence North 00 degrees 00 minutes 25 st conds West on the said line 1.50 feet East of the West line of Lot 73, a distance of 43.44 feet to a point on an 3outh face of an existing block wall, thence South 89 degrees 55 minutes 48 seconds East, on the South face of the block wall, a distance of 10 58 feet; thence South 00 degrees 04 minutes 12 seconds West, on the West fe and said block walf, a distance of 2,20 feet, thorne South 89 degrees 55 minutes 48 seconds East, on the South fire of said block wall, a distance of 3.49 feet to a point on the West face of said 3 and 4 atory brick building; thence North 00 degrees 04 minutes 12 seconds East, on the said West face of said building, a distance of 8.78 feet to the No throat corner of said brick building; thence South 89 degrees 45 minutes 38 seconds East on the North (ar a of said brick building, a distance of 22.65 feet to the center line of an existing wall and its Northerly prolongation; there a So, th 08 degrees 08 minutes 52 seconds West and on the prolongation of said existing wall, a distance of 45. If feet to the point of beginning

Parcel 2: Non-exclusive essements for ingress and egrees for the conefit of Parcel 1 and other property escreated by the Declaration of Covenants, Conditions, Restrictions (Indifferential for the 1030 West Monroe Townhome Development recorded August 19, 1997 as Document 9976_1022.

Percel 3: Non-exclusive essement for a private garden area as granted in Erseme it Agreement for Alternate Use Parcel recorded November 7, 2019 as Document 1931113142.