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Doc# 2126510011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/22/2021 12:48 PM PG: 1 OF 3



## **Full Satisfaction** And Release of Mortgage

SELFRELIANCE FEDERAL CREDIT UNION F/K/A SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION 2332 West Chicago Avenue - Chicago, Illinois 60622 a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indeptedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does are eby REMISE, CONVEY, RELEASE and QUIT CLAIM unto YURII KYYAK AND ULYANA V KYYAK HUSBAND AND WIFE.

of the County of COOK and State of **ILLINOIS** , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

COOK County, in the State of

day of

Min at the Co

**ILLINOIS** 

, in book

of records, on page

**MARCH** 

of Rents dated the

day of

Office of book

**31ST** 

of records, on page

therein described, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTIONS

as document No. 201472003

, and a certain Assignment and recorded in the Recorder's

, and recorded in the Recorder's Office of

County, in the State of

, as document No.

to the premises

Permanent Tax No.: 12-12-202-085-1027

Property Address: 7227 W. HIGGINS AVE, UNIT 505, CHICAGO IL 60656

Situated in the

**CITY** 

**CHICAGO** of

, County of

COOK

State of

**ILLINOIS** 

, together with the appurtenances and privileges thereunto belonging

or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its			President, and attested by its					ant	Secretary, t	this
23RD	day of	JULY		A.D.,	2021	MININE F.		A. A	•	
ATTEST:		•			""mun."	5	GE C	ノ <b>**</b>	•	
lugy Bu	Pladnin				Ву	V KW/	RPORAT	dias		
Ivan Buryadny	/k°		Assistant Secretary			MIN STEP AL	CRED!	Wille.	Pr	esident
		00-					•			
STATE OF ILI	LINOIS	0	ss. I,					the unders	signed, a Not	arv Public
COUNTY OF (	соок	S				-	-	are unuvi	abitou, u 110t	ar i uone

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vitaliy Kutnyy personally known to me to be the President of Selfreliance Federal Credit Union Englance Ukrainian American Federal Credit Union a corporation, and Ivan Buryadnyk personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the aid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant or authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

23RD

day of JULY, A.D. 202

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Oksana Chuyko Mortgage Loan Specialist Selfreliance FCU NMLS 537122 2332 W Chicago Avenue Chicago, Illinois 60622

MAIL TO: SELFRELIANCE FCU 2332 W CHICAGO AVENUE CHICAGO, IL 60622 OLGA YAK'N'ETS
Official Seal
Notary Public – State o Illino s
My Commission Expires Sep 21 2073

## UNOFFICIAL COPY

PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT DATED SEPTEMBER 13, 1967 AND RECORDED OCTOBER 11, 1967 AS DOCUMENT 20288003 BETWEEN NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEES UNDER TRUST AGREEMENT NUMBERS 4338, 4435, AND 4436 FOR RECREATIONAL PURPOSES UPON THE WEST 83.72 FEET (MEASURED PERPENDICULARLY) OF THE FOLLOWING DESCRIBED PARCEL: LOT 3 (EXCEPT THE WEST 135 FEET THEREOF) IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT DATED SEPTF. 1BER 13, 1967 AND RECORDED OCTOBER 11, 1967 AS DOCUMENT 20288003 BETWEEN NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION NOT INDIVIDUALLY FUT AS TRUSTEES UNDER TRUST AGREEMENT NUMBERS 4338, 4435 AND 4436 FOR INGRESS, EGRESS TO AND FROM SAID RECREATIONAL PARCEL OVER, UPON AND ACROSS THE SOUTH 10 FEET (EXCEPT THE WEST 10 FEET THEREOF) OF THAT PART OF LOT 2 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE EAST 208 FEET THEREOF) BOTH DIMENSIONS AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2 IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1 AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN TAKER AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH ON THE WEST LINE OF SAID TRACT. 125.84 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 195.83 FEET TO A POINT IN THE EAST LINE OF SAID TRACT. THENCE SOUTH 17826 FEET TO THE SOUTHEAST CORNER OF SAID TRACT. THENCE SOUTH LINE OF SAID TRACT. 170 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

LONG HER TOP STREET

The Clark's Office