

# UNOFFICIAL COPY

Doc#: 2126512009 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/22/2021 08:41 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0512923715

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMIE IMPASTATO AND JOSEPH V IMPASTATO** to **WELLS FARGO BANK, N.A.** bearing the date 11/21/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1733347035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 1 IN BLOCK 154 IN THE HIGH LANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST QUARTER OF SECTION 9 AND PART OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

Parcel ID Number 07-09-213-010-0000

Property is commonly known as: 1730 IDA RD, HOFFMAN ESTATES, IL 60169.

**Dated this 21st day of September in the year 2021**  
**WELLS FARGO BANK, N.A.**



JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427742139 DOCR T212109-12:19:41 [C-2] ERCNIL1



\*D0084512673\*

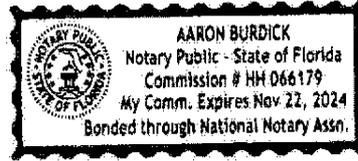
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Loan Number 0512923715

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of September in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 427742139 DOCR T212109-12:19:41 [C-2] ERCNIL1



\*D0084512673\*

Property of Cook County Clerk's Office