

# UNOFFICIAL COPY

Doc#: 2126512165 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/22/2021 10:15 AM Pg: 1 of 4

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 9232  
COPPELL, TX 75015  
Permanent Index Number: 08-24-406-031-0000

(Space Above This Line For Recording Data)

REF NUMBER: 622480

Data ID: B06EPY3  
Case Nbr: 39230833

Property: 121 WINDSOR DR, DES PLAINES, IL 60018

## RELEASE OF LIEN

M/N: 100074500006984668

MERS Phone: 1-888-679-6377

Date: 09/21/2021

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE  
CORP., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 08/17/2020

Original Principal Amount: \$230000.00

Borrower: VLADAN ATANASKOVIC AND ZORICA STOJANOVIC, HUSBAND AND  
WIFE.

Lender/Payee: UNION HOME MORTGAGE CORP.

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39230833=CASE NBR:39230833

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2028307045, 10/9/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 95 (EXCPT THE EAST 1.0 FOOT THEREOF) IN DEVONSHIRE IN DES PLAINES, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18132631, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS. PIN: 08-24-406-031-0000 PROPERTY ADDRESS: 121 WINDSOR DR, DES PLAINES, IL 60018

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Data ID: B06EPY3

Executed this 09/21/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

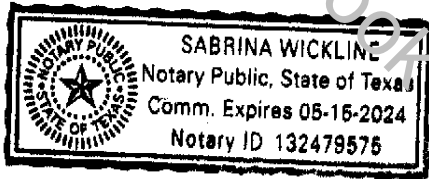
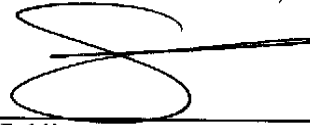
By: AHNDRE R PATTERSON

Its: Vice president

### ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 09/21/2021, by AHNDRE R PATTERSON, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



Notary Public

SABRINA WICKLINE  
(Printed Name)

My commission expires: 5/15/2024

