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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2126512247 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2021 11:10 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **DONALD W TINCHER AND JANICE TINCHER** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **03/12/2004** and recorded on **03/19/2004**, in Book **N/A** at Page **N/A**, and/or as Document **0407946198** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-10-116-073-000**

Property Address: **14500 KEATING AVE MIDLOTHIAN, IL 60445**

Witness the due execution hereof by the owner of said mortgage on **09/21/2021**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **09/21/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1621424836

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Loan Number: 1621424836

EXHIBIT A

LOT 1 IN A.J. SMITH SERVICE CORPORATION RESUBDIVISION BEING A RE
SUBDIVISION OF LOT 28 (EXCEPT THE EAST 367.5 FEET AND EXCEPT THE
WEST 142 FEET THEREOF) IN 1ST ADDITION TO MIDLOTHIAN GARDENS
BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP
36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

Property of Cook County Clerk's Office