

# UNOFFICIAL COPY

Doc#: 2126512259 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/22/2021 11:22 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39227961**  
Ref Number: **7142092258**  
Tax ID: **13-36-202-040**

**10/7/2021**

Property Address:  
**2168N ROCKWELL ST**  
**CHICAGO, IL 60647**

IL0v2-RM-SNA39227961 E 9/21/2021 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION AMORTIZING RESIDENTIAL COLLATERAL TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-BC1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

Borrower(s): **GERARD MORGAN JR AND CORAL MORGAN, MARRIED**

Date of Mortgage: **9/25/2000** Original Loan Amount: **\$144,000.00**

Recorded in **Cook County, IL** on: **10/11/2000**, book **N/A**, page **N/A** and instrument number **00793772**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 4 IN JAMES M ALLEN SUBDIVISION OF LOTS 9 AND 10 IN GRAY'S SUBDIVISION OF 8 ACRES EAST AND ADJOINING THE WEST 25 ACRES, LYING NORTH EAST OF MILWAUKEE AVENUE OF THE NORTH EAST 1/4 OF**

**39227961**

Page 1 of 2



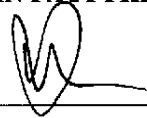
7142092258

# UNOFFICIAL COPY

**SECTION 39, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/21/2021**

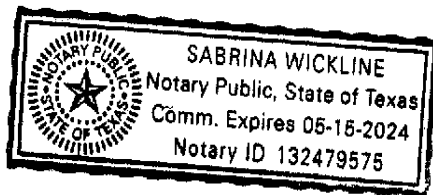
**WELLS FARGO BANK, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO WELLS FARGO  
BANK MINNESOTA, NATIONAL ASSOCIATION  
FORMERLY KNOWN AS NORWEST BANK  
MINNESOTA, NATIONAL ASSOCIATION, AS  
TRUSTEE FOR STRUCTURED ASSET SECURITIES  
CORPORATION AMORTIZING RESIDENTIAL  
COLLATERAL TRUST, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2001-BC1 BY  
ITS ATTORNEY-IN-FACT PHH MORTGAGE  
CORPORATION**

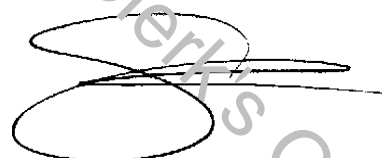
By:   
**Ratanaphone Vilaylueth, Assistant Secretary**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **9/21/2021**, by **Ratanaphone Vilaylueth, Assistant Secretary of WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION AMORTIZING RESIDENTIAL COLLATERAL TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-BC1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Sabrina Wickline**  
(Printed Name)

My Commission Expires : **5/15/2024**