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Karen A. Yarbrough Cook County Clerk

Date: 09/22/2021 11:21 AM Pg: 1 of 1

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 0579393796

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-16-208-017-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELLCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 03, 2004 executed by ANTONIO GOVEA, AND MARIA L GOVEA, HUSBAND AND WIFE, AND MARGARITA METOYER, UNMARRIED WOMAN 'S JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 17, 2004 as Instrument No. 0413811034 in the Office of the Recorder of Deeds for COOK (A) County, State of D.LINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 7 AND THE SOUTH 10 FEET CF LOT 6 IN BLOCK 4 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL OF THAT PART OF VACATED RAILROAD AVENUE DESCRIBED AS FOLLOWS: LOT 7 EXTENDED WEST AND SOUTH 10 FEET OF LOT 6 EXTENDED WEST IN BLOCK 4 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION, A SUBDIVISION IN THE NOP THEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IN JOHN.

PROPERTY ADDRESS: 4735 N. MONTICELLO, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SELTFMBER 07, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEPTEMBER 07, 2021, before me, TERESA M. ROBINSON, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC

Teresa M Robinson
My Commission Expires
09/03/2024
ID No 132659611

POD: 20210823 SH80701171M - LR - IL

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MERS PHONE: 1-888-679-6377