

UNOFFICIAL COPY

Doc#: 2126520362 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2021 12:02 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0440971091**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **17-22-907-110-1126**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **APRIL 18, 2020** executed by **ERIN WINNER AND WILLIAM DONALD WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 12, 2020** as Instrument No. **2022521232** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1910 S INDIANA AVE 618, CHICAGO, IL 60616**

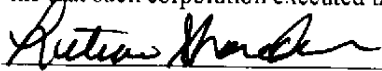
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 14, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF **DALLAS**) ss.

On **SEPTEMBER 14, 2021**, before me, **LETICIA SHARADIN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)
NOTARY PUBLIC



UNOFFICIAL COPY

FS80901121M - 0440971091 - WINNER, DONALD

LEGAL DESCRIPTION

UNIT NUMBER(S) 618 AND P-74 IN BANK NOTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOTS OR PARTS THEREOF IN L. HAVEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT *A*" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 1999 AS DOCUMENT NUMBER 09135093. BEING THE SAME WHICH ARKADIUSZ SYEZ AND CHRISTINA ARON-SYEZ, HUSBAND AND WIFE BY DEED DATED JULY 23, 2014 AND RECORDED AUGUST 29, 2014 IN THE COUNTY OF COOK, STATE OF ILLINOIS IN 1424141040 CONVEYED UNTO ERIN WINNER AND WILLIAM DONALD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Property of Cook County Clerk's Office