

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2126521158 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/22/2021 11:05 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **SPENCER HAUPTMAN AND ELAINE BRADY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **04/16/2020** and recorded on **04/29/2020**, in Book N/A at Page N/A, and/or as Document **2012039226** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-32-425-094-0000**

Property Address: **1720 N BISSELL ST CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **09/21/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **09/21/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231 , Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4023165598  
MIN: **100853704004354943**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 4023165598

## EXHIBIT A

### Parcel 1:

The Southeasterly 16.00 Feet of the Northwesterly 22.749 Feet of Lot 139 (Except the Southwesterly 50 Feet of Said Lot 139) in the Subdivision of Block 6 In Sheffield's Addition to Chicago In Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, In Cook County, Illinois.

### Parcel 2:

An Easement for access and Ingress and Egress across the Southwesterly 50 Feet of Lots 135 to 141, 145 to 155 and 157 to 160, in Subdivision of Block 6 of Sheffield's addition to Chicago in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, In Cook County, Illinois as described in the declaration of covenants, conditions and restrictions, easements and party wall rights Dated September 3, 1987 and Recorded September 18, 1987 as Document 87511039.

### Parcel 3:

Easement for Ingress and Egress to and from Parcel 1 over, upon and across to Chicago Transit Authority Right-of-Way Adjacent to and Northeast of said Chicago Transit Right-of-way.