

UNOFFICIAL COPY

Doc#: 2126521311 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2021 12:13 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39227982**
Ref Number: **8015075834**
Tax ID: **20-17-212-026-0000**

10/7/2021
Property Address:
5618 S SANGAMON ST
CHICAGO, IL 60621

II.0v2M-RM-SNA39227982 E 9/21/2021 LRP01-OFF

This space for Recorder's use

MIN #: 10076000005691013

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DANIEL G RAY, MARRIED THIS IS NOT HOMESTEAD PROPERTY**

Date of Mortgage: **7/11/2019** Original Loan Amount: **\$114,800.00**

Recorded in Cook County, IL on: **8/12/2019**, book N/A, page N/A and instrument number **1922417037**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 5 IN PLAT OF EAMES' SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39227982

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8015075834

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/21/2021**

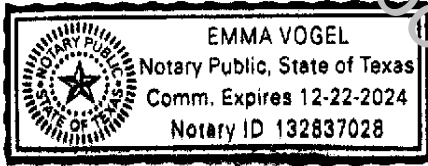
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION., ITS SUCCESSORS AND ASSIGNS


By: 
RONALD K SHERMAN JR., Vice President

STATE OF ~~Tx~~

COUNTY OF ~~Dallas~~

The foregoing instrument was acknowledged before me this **9/21/2021**, by **RONALD K SHERMAN JR., Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**