

UNOFFICIAL COPY

Doc#: 2126521312 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2021 12:13 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39229950
Ref Number: 8016568456
Tax ID: 07-22-106-034-0000

10/8/2021
Property Address:
4 CHERRYWOOD DR
SCHAUMBURG, IL 60194
ILOv2M-RM-SNA39229950 E 9/21/2021 LRP01-OFF

This space for Recorder's use

MIN #: 10.225901000458456 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **ETHOS LENDING LLC**., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ETHOS LENDING LLC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RANJIT PENTAPATI AND SUCHITRA GIRIJA, HUSBAND AND WIFE**

Date of Mortgage: 7/21/2016 Original Loan Amount: \$338,000.00

Recorded in Cook County, IL on: 7/28/2016, book N/A, page N/A and instrument number 1621022012

Property Legal Description:

LOT 34 IN PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT NO. 90239105, IN

39229950

Page 1 of 2




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COOK COUNTY , ILLINOIS . PIN : 07-22-206-034-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/21/2021**

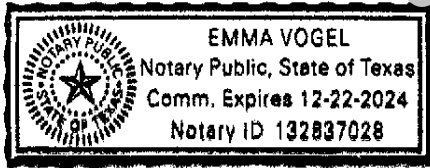
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ETHOS LENDING LLC ., ITS SUCCESSORS AND ASSIGNS


By: 
RONALD K SHERMAN JR., Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **9/21/2021**, by **RONALD K SHERMAN JR., Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ETHOS LENDING LLC ., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**