

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



2126529003

TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 2126529003 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/22/2021 09:53 AM PG: 1 OF 3

8200077380

MICHAEL S CALLAGHAN

PO Date: 08/27/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO WESTERN SPRINGS NATIONAL
BANK AND TRUST, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A
TRUST AGREEMENT DATED THE 25TH DAY OF NOVEMBER 1998, KNOWN AS TRUST NUMBER 3672

to PNC BANK, N.A. dated June 4, 2020 calling for the original principal sum of dollars (\$523,500.00), and recorded
in Mortgage Record , page and/or instrument # 2020501002 of the records in the office of the Recorder of COOK
COUNTY, ILLINOIS, more particularly described as follows, to wit:

405 50TH PL, WESTERN SPRINGS IL - 60558

Tax Parcel No. 18-08-318-059-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 9th day of September, 2021.

PNC BANK, N.A.

By



MICHELLE F PYBURN
Its MORTGAGE OFFICER

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S Y
SC _____
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IL_REL

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MICHAEL S CALLAGHAN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **September, 2021**, personally appeared **MICHAEL F PYBURN, MORTGAGE OFFICER**, of **PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
COLE HOLLAND
My commission expires **4/28/2026**



COLE HOLLAND, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date April 28, 2026
Commission # 2021-RE-830653

UNOFFICIAL COPY

MICHAEL S CALLAGHAN

8200077380

PO Date: **08/27/2021**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE WEST 5 FEET OF LOT 40, AS MEASURED PARALLEL TO THE WEST LOT LINE OF LOT 40 AND LOT 41 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 10 IN SPRINGDALE-UNIT NO. 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT "A" IN SPRINGDALE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AFORESAID, ACCORDING TO THE PLAT OF SAID SPRINGDALE UNIT NO. 3, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 16, 1959, AS DOCUMENT NO. 1886018, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY AS CONVEYED FROM MICHAEL S. CALLAGHAN AND MARY E. CALLAGHAN, HUSBAND AND WIFE TO WESTERN SPRINGS NATIONAL BANK AND TRUST, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 25TH DAY OF NOVEMBER 1998, KNOWN AS TRUST NUMBER 3672 AS DESCRIBED IN QUITCLAIM DEED, DOC# 99429374, DATED 03/22/1999, RECORDED 05/04/1999, IN COOK COUNTY RECORDS.