

UNOFFICIAL COPY

Doc#: 2126641175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2021 02:45 PM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
STEVEN R CLARK
LYDIA CLARK
7617 N OSCEOLA AVE
NILES, IL 60714

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
MICHAEL RETTBERG, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

6122694-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN R. CLARK and LYDIA CLARK, 7617 N OSCEOLA AVE, NILES, IL 60714, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of June, 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1718739111, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 91 AND THE SOUTH 2 FEET OF LOT 92 AND THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 91 AFORESAID AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 91 AND THE SOUTH 2 FEET OF LOT 92 AFORESAID IN WILLIAM ZELOWSKYS HOWARD AVENUE SUBDIVISION, IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-25-208-051-0000
Address(es) of premises: 7617 N OSCEOLA AVE, NILES, IL 60714

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38925716870

(Continued)

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Witness Our hand and seal, this 7TH day of SEPTEMBER 2021

By: *Casandra Gaul* (SEAL)
CASANDRA GAUL LN SVC SUP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140, S. BECKER

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 7TH day of SEPTEMBER, 2021, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL and known to me to be the LN SVC SUP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Jill S Dykier* residing at ILLINOIS

Property Book County Clerk's Office