

UNOFFICIAL COPY

Doc#: 2126641225 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2021 03:34 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Four Hundred Twenty-Seven Thousand and 00 Cents \$ 427,000.00 dated 2/23/2004, executed by **STUART HASSELL, A SINGLE PERSON**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on March 2, 2004 in Document # 0406204085, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 14-08-41-041-1006 Property Address: 921 W ARGYLE ST UNIT A, CHICAGO, IL 60640 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



HASSELL *21095860*

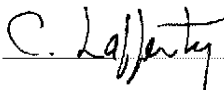
Executed on September 23, 2021.

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS 2004-05 BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

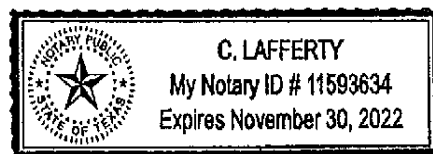
By: 
Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on September 23, 2021, by Charles R. Hall, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS 2004-05 , Beneficiary.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

PARCEL 1:

CONDOMINIUM UNIT 921 A IN THE 921 WEST ARGYLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOT 7 IN BLOCK 16 IN G. K. SPOOR'S SUBDIVISION OF BLOCK 4 OF CONARROE'S RESUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011176037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE F, A LIMITED COMMON ELEMENT AS DESCRIBED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER.

PIN: 14-08-41-041-1006

21095860

CARRINGTON/RELEASE

Cook County, IL