

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 09/23/2021 09:34 AM Pg: 1 of 2

**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600149251**  
**JAMES M PHELAN**  
PO Date: 09/10/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAMES M PHELAN AND LAURA A PHELAN**

to **PNC BANK NATIONAL ASSOCIATION** dated September 4, 2020 calling for the original principal sum of dollars  
**(\$417,001.00)**, and recorded in Mortgage Record , page and/or instrument # **2100604040**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1953 W ADDISON ST, CHICAGO IL - 60613**

Tax Parcel No. **14-19-400-002-0000**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,  
TO-WIT: LOT 22 IN CHARLES J FORD'S SUBDIVISION OF THE LOT 28 IN EXECUTORS OF W.E. JONES  
SUBDIVISION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 14-19-400-002-0000.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of September, 2021.

**PNC BANK NATIONAL ASSOCIATION**

By

*Brittany Stautihar*

\_\_\_\_\_  
**BRITTANY STAUTIHAR**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**7600149251**

**JAMES M PHELAN**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **September, 2021** ,  
personally appeared **BRITTANY STAUIHAR, MORTGAGE OFFICER**, of  
**PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**