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PREPARED BY:

Dovenmuehle Mortgage Inc
Asha Raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2126646141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2021 11:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Asha Raval

Lender ID: S72
Loan #: 1458189857
Investor Loan #: S72
MIN: 1007847-0000007923-2
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC, **ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICK ASHBY AND MELISSA ASHBY, MARRIED TO EACH OTHER, AND NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC, ITS SUCCESSORS AND/OR ASSIGNS**
Dated: 11/02/2020 Recorded: 12/11/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2034617059
Loan Amount: **\$677000.00**

Legal Description: **ALL THE REAL PROPERTY IN THE COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 4 IN THE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 23 AND 24 IN BLOCK 7 IN KETTLESTRING'S ADDITION TO HARLEM (EXCEPT THE WEST 31 3/10 FEET OF SAID LOTS 6 AND 23) A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

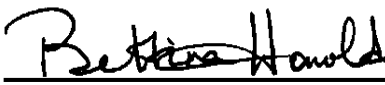
Parcel Tax ID: **16-07-114-016**

County: Cook County, State of Illinois

Property Address: 219 FOREST AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/22/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **BETTINA HONOLD**
Title: **VICE PRESIDENT**

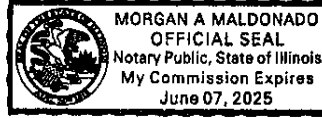
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/22/2021**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Morgan A. Maldonado



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Asha Raval**

Property of Cook County Clerk's Office