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Doc#: 2126646182 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2021 01:20 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0580373622

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 28-10-416 040-1011



RELEASE OF MORTGAGE

The undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 08, 2004** executed by **TIMOTHY J PILNY, AN UNMARRIED MAN, ROSEMARY C MAZUROWSKI, AN UNMARRIED WOMAN**, Mortgagor, to **ERA MORTGAGE**, Original Mortgagee, and recorded on **MAY 26, 2004** as Instrument No. **0414735001** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **4010 WEST 150TH STREET #11, MIDLOTHIAN, IL 60445**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 22, 2021**.

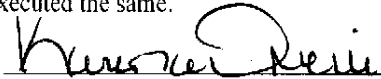
NEW RESIDENTIAL MORTGAGE LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT



CAMILLE DU PAR, VICE PRESIDENT

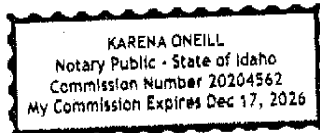
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 22, 2021**, before me, **KARENA ONEILL**, personally appeared **CAMILLE DU PAR** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NEW RESIDENTIAL MORTGAGE LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KARENA ONEILL (COMMISSION EXP. 12/17/2026)

NOTARY PUBLIC



POD: 20210825

SH80701171M - LR - IL



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SH80701171M- 0580373622- PILNY; MAZUROWSKI

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 11 IN WILLOW CREST CONDOMINIUM NO. 2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN N. A. COOL'S DIVISION OF LAND IN SECTIONS 10 AND 15, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 103.00 FEET WEST OF THE EAST LINE AND 128.74 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE WEST 48.00 FEET ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE SOUTH 0 DEGREES, 33 MINUTES, 30 SECONDS WEST 78.27 FEET ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 3, TO A LINE DRAWN 50.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 3; THENCE NORTH 89 DEGREES, 26 MINUTES, 30 SECONDS WEST 105.00 FEET ALONG SAID PARALLEL LINE; THENCE NORTH 0 DEGREES, 33 MINUTES, 30 SECONDS EAST 88.00 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED LINE; THENCE SOUTH 89 DEGREES, 26 MINUTES, 30 SECONDS EAST 76.90 FEET, TO THE WEST LINE OF THE EAST 179.00 FEET OF SAID LOT 3; THENCE SOUTH 10.00 FEET ALONG SAID WEST LINE; THENCE EAST 28.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3289819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENTS FILED NOVEMBER 29, 2006 AS DOCUMENT LR 3480456 BY HERITAGE BANK OF OAK LAWN TO SOUTHWEST FEDERAL SAVING AND LOAN ASSOCIATION, UPON AND IN THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 50 FEET OF THE EAST 409.50 FEET OF THAT PART OF LOT 3 LYING WEST OF THE WEST LINE OF CRAWFORD AVENUE IN N. A. COOL'S DIVISION OF LAND IN SECTIONS 10 AND 15, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS