

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PAVITHRA MURUGESAN
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2126646338 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2021 03:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: PAVITHRA
MURUGESAN**

Loan #: *****3215
Investor Loan #: 312738552

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARIA I. MENDEZ AKA MARIA INES MENDEZ AND RAUL MENDEZ, HUSBAND AND WIFE

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 03/25/2016 Recorded: 04/06/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1609746061

Loan Amount: **\$145000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 24 IN BLOCK 5 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCK 1 TO 16 INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-10-212-015-0000**

County: Cook County, State of Illinois

Property Address: 4843 S KEELER AVE CHICAGO, IL 60632

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/22/2021**.

CITIZENS BANK, N.A.

By: 

Name: **LINDA B. JENNINGS**

Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **09/22/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **PAVITHEA MURUGESAN**

Property of Cook County Clerk's Office