

UNOFFICIAL COPY

PREPARED BY:

Associated Bank - Commercial Loan Services
2870 Holmgren Way
Green Bay WI 54304

Doc#: 2126646413 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2021 04:07 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Associated Bank - Commercial Loan Services
2870 Holmgren Way
Green Bay WI 54304

**SUBMITTED BY: MADYSON
SWANSON**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARK D LURVEY AND EILEEN M LURVEY AS TRUSTEES OF THE MARK D LURVEY AND EILEEN M LURVEY JOINT REVOCABLE TRUST DATED JULY 30, 2003**

Original Mortgagee(s): **ASSOCIATED BANK, N.A.**

Dated: 09/22/2016 Recorded: 10/20/2016 as Instrument No: 1629410061

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **09-15-306-013-0000**

County: Cook County, State of Illinois

Property Address: 2474-2550 EAST DEMPSTER STREET DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/23/2021**.

ASSOCIATED BANK, N.A.

By: 

Name: **Adam McVey**

Title: **Manager**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Brown**

This instrument was acknowledged before me on **09/23/2021**, by **Adam McVey, Manager** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **Mercedes Petersen**

My Commission Expires: **07/27/2024**

Commission #: **n/a**



Drafted By: **MADYSON SWANSON**

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EXHIBIT A

PARCEL 1:

ALL OF LOTS 12, 13, 14, 15, 22, 23, 24, AND 25, ALL BEING SITUATED IN ALBERT H. AHRENS HOMESTEAD ACRES SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1947 AS DOCUMENT NO. 14126112.

PARCEL 2:

LOTS 16, 17, 18, 19, 20, AND 21 ALL IN ALBERT H. AHRENS HOMESTEAD ACRES SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DRAWN FROM A POINT 635 FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT 653 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AS PER PLAT THEREOF RECORDED AUGUST 19, 1947 AS DOCUMENT NO. 14126112. IN COOK COUNTY, ILLINOIS.

THAT PART OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN ALBERT H. AHRENS SUBDIVISION RECORDED JULY 7, 1966, AS DOCUMENT NO. 19878750, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE WEST LINES OF LOTS 2, 3, 4 AND 5 IN ALBERT H. AHRENS SUBDIVISION AFORESAID, TO THE NORTHWEST CORNER OF SAID LOT 5, THENCE WEST TO THE NORTHEAST CORNER OF LOT 19 IN ALBERT H. AHRENS HOMESTEAD ACRES SUBDIVISION RECORDED AUGUST 19, 1947 AS DOCUMENT NO. 14126112 AND AS CORRECTED BY CERTIFICATE RECORDED SEPTEMBER 23, 1947 AS DOCUMENT NO. 14150720, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 19 AND ALONG THE EAST LINE OF LOT 18, IN ALBERT H. AHRENS HOMESTEAD ACRES SUBDIVISION AFORESAID, TO THE SOUTHWEST CORNER OF SAID LOT 18, THENCE EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 3, 4 AND 5 IN ALBERT H. AHRENS SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.