



Doc# 2126649054 Fee \$93.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/23/2021 04:07 PM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

RELEASE DEED

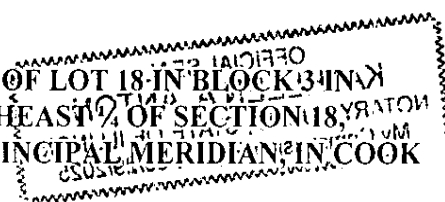
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

KEVIN M. SHALLA AND VICTORIA J. FERRERA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 18TH DAY of NOVEMBER A. D. 2019 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1934445051 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

THE SOUTH 15 FEET OF LOT 17 AND THE NORTH 15 FEET OF LOT 18 IN BLOCK 34 IN KENNEDY MERCHANTS MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS



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CONTINUE ON REVERSE

UNOFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 16-18-210-030-0000


PROPERTY ADDRESS: 633 CLARENCE AVE, OAK PARK, IL 60304

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 28TH day of FEBRUARY, 2021

Prepared By: EILEEN PORTER-8235-5493

**MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467**

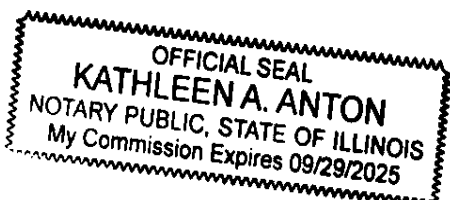
BY 
OFFICER

ATTEST 
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 28TH day of FEBRUARY, 2021




Notary Public

Deliver To: VICTORIA J FERRERA AND KEVIN M. SHALLA, 633 CLARENCE AVE, OAK PARK IL 60304-1303