

UNOFFICIAL COPY



Doc# 2126649062 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK.

DATE: 09/23/2021 04:08 PM PG: 1 OF 2

Property of Cook County Clerk's Office

Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

RELEASE DEED

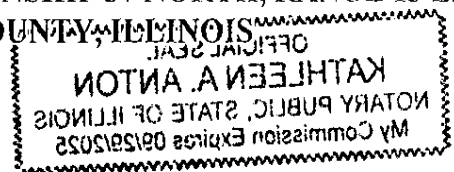
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

DAVID L. SULLIVAN AND SUZANNE C. SULLIVAN HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 21st day of APRIL A. D. 2015 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1513108092 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 24 (EXCEPT THE NORTH 26.80 FEET) AND LOT 23 (EXCEPT THE SOUTH 17.20 FEET) IN GEORGE NELSON'S BEVERLY SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF LOTS 1 TO 46 IN BLOCK 2 IN PREMIER ADDITION TO MORGAN PARK IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



S Y
P 2
S H
M Y
SC Y
EN
INTER

CONTINUE ON REVERSE

UNOFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 24-13-405-057-0000

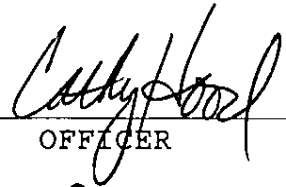
PROPERTY ADDRESS: 10750 SOUTH CAMPBELL AVENUE, CHICAGO, IL 60655

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 28TH day of FEBRUARY, 2021

Prepared By: DENISE SAFFORD – 8235-4249

MARQUETTE BANK
15959 108TH AVENUE
ORLAND PARK, IL 60467

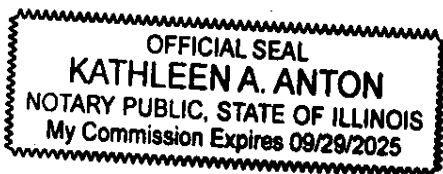
BY 
OFFICER

ATTEST 
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 28th day of FEBRUARY, 2021




Notary Public

Deliver To: DAVID L SULLIVAN, 10750 S CAMPBELL AVE, CHICAGO IL 60655-1224