**UNOFFICIAL COPY** 

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 2126649038 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/23/2021 03:42 PM PG: 1 OF 2

## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\*\* 365 "HOBBS" Lender ID:FR5 Cook, Illinois

MIN #: 100039231677227351 SIS #. 1-238-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER holder of a certain mortgage, made and executed by LOVETTA HOEBS. A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/31/2006 Recorded: 02/22/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 07/ 035/5046, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does Nereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 14 IN S W ROTH'S SUBDIVISION OF 5 ACRES OF THE WEST 1 2 OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 39 NORTH, RANGE 13EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 16-11-302-014-0000

Property Address: 356 N AVERS AVE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

S A SC Y A SC Y

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER On September 10th, 2021

By:
TEREFE TEKLE, Vice-President

STATE OF Texas
COUNTY OF Denton

On September 10th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same is his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon benefit of which the person(s) acted, executed the instrument.

WITNESS my hand an for licial seal,

SYLVIA RAMIREZ Notary Expires: 03/07/2023 #131521660

(This area for notarial seal)

**SYLVIA RAMIREZ** 

Notary Public, State of Texas Comm. Expires 03-07-2023 Notary ID 131921660

Prepared By: Elisha Thompson, NATIONSTAR MORT SAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432