## UNOFFICIAL COPY

Doc#. 2126655045 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/23/2021 11:58 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO: 0028210151

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 29-31-412-055 0200

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SEPIES 2005-9, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, CT 24119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled theorete, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 30, 2005 executed by BRIAN T. DECK, HUSBAND AND WIFE AS JOINT TENANTS AND KARI L MCGLINNEN, Mortgagor, to HERITAGE COMMUNITY BANK, Original Mortgagee, and recorded on JULY 13, 2005 as Instrument No. 0519433192 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 (EXCEPT THE SOUTH 265 FEET THEREOF AND EXCEPT THE NORTH 47 1/2 FEET THEREOF) IN ROBERTSON AND YOUNG SUBDIVISION OF THAT PART OF THE NORTHFAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS. LYING SOUTH OF HOMEWOOD AND THORNTON ROAD (MAIN STREET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18126 ASHLAND, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed of STPTEMBER 16, 2021.

U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2005-9, BY SELECT PORTIOLIO SERVICING, IN AS ATMORNEY IN FACT

VALENTIN SALCEDO, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 16, 2021, before me, NATALIE FELT, personally appeared VALENTIN SALCEDO known to me to be the ASSISTANT SECRETARY OF SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2005-9 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 y Commission Expires Sep 28, 2024

POD: 20210907

SP8100114IM - LR - IL





Page 1 of 1