

# UNOFFICIAL COPY

Doc#. 2126655305 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/23/2021 04:03 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0020765095

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRYGIDA GANCARZ** to **ALLIANCE FSB** bearing the date **09/20/2006** and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0629301135**.

Modification: 04/23/2010 INST: 1011508006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 09-10-301-072-1156

Property more commonly known as: 9802 BIANCO TERRACE #3F, DES PLAINES, IL 60016.

Dated on 09/17/2021 (MM/DD/YYYY)

**POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA**

By: *Tiffany White*  
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 09/17/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA who has/have satisfactorily identified him/herself/themselves as the signer(s) to the above referenced document.

*Narissa Radcliff*  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 427367376 POLISH NATIONAL ALLI T162109-10:50:22 [C-2] RCNLI



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Loan Number 0020765095

'EXHIBIT A'

UNIT NUMBER 156, AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER A-227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 31, 1972 AS DOCUMENT NUMBER 21920224; AS AMENDED FROM TIME TO TIME. ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 5, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT NUMBER 21892967 AND AS CREATED BY MORTGAGE FROM FIRST ARLINGTON NATIONAL BANK, TRUST NUMBER A-227 TO NORTHWESTERN SAVINGS AND LOAN ASSOCIATION AND RECORDED MAY 31, 1972 AS DOCUMENT NUMBER 21921205 AND RE-RECORDED AS NUMBER 21980794 AND DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER A-227 TO CATHERINE TALANO DATED JUNE 18, 1974 AND RECORDED JUNE 27, 1974 AS DOCUMENT NUMBER 22765008, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



\*427367376\*



\*D0084315922\*

Cook County Clerk's Office